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Auguſtinus in libro de fide dicit Miracu
lū ē quod ardumu vl' īſolitū ɔ̄ facultatē ho
minis adiuuantis ad fidei roboramentum
fit. Et ad huiuſmodi memoriā miraculi ⁊
ad edificacionem nrē ſcp̄ture ē īſerēdum.
Nā ſecūdū paulū. q̄cūq̄ȝ ſcp̄ta ſūt ad noſtram doctrinam
ſcripta ſūt vt ꝑ pacienciā ⁊ ɔſolacionē ſcripturarū ſpem
habeamus. Hoc ꝓuidēs omnium ſecretorū dn̄s noſt' vo
lens fidem ſuam ad maiorem vite certitudinē inter xp̄ia
nos roborare ſua īeffabili diſpoīcōe tale miraculū digna
tus eſt exponere. Anno ſue īcarnacionis. M. ccc. xxiii.
xvi. die decēbris. in ciuitate alleſti q̇ iam barona vocatur
que diſtat a roma ꝑ trigita leucas. Obiit ciuis quid̄ noīe
Gwido de coruo. ⁊ per octo dies ſpiritus ei⁹ poſt ſepul
turā corꝑis in voce apparuit uxori ſue. vn̄ illa fuit nimiſ
pert'rita. adeo ꝙ ipſa fuit inde cōqueſta vicinis et amicis
ſuis. q̇ inuicē conſiliū inierūt ſuꝑ hanc cauſā. et in die ſcī
Johannis ewāgeliſte infra natale dnī ꝑgētes ad domū
fratꝝ predicatorꝝ cum vidua. reuelantes cāȝ ꝓori cum cō
uentu petierūt conſiliū q̄ꝓ ſuper hoc foret agēdū. Prior
autem noīe Johannes gobi cum magiſtro in theologia ⁊
lectore phīe eiuſd̄ domus. qui fuerūt aliis ſapiētiores et
cum aliis fidedignis ꝓpoſuit ꝑgere ad domū Gwidois
nuper defūcti ꝓpter maiorem ſecuritatē ⁊ legittimā teſti
ficacōȝ de cōſequētibus in facto. ⁊ ſuſceptis ſecum ducen
tis hoīb⁹ bn̄ armatis ⁊ de peccatis ſuis bn̄ cōfeſſis. Tūc
dictus prior Jhōes gobi accepto corꝑe xp̄i pixide an̄ pec
tus ſuū ſubtus ſcapulare pēdente cū reuerencia q̄ potuit
deferens. cū p̄dictis mgr̄is gradiebat' ad domū Gvidois
et ad maiorē ſecuritatē et mali euitacōeȝ. totā domū dili

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genter perſcrutari faciebat. tam ſupra et extra q̄ infra ne
quid ibi poſſʒ latere . ꝛ in ſingulis locis domus diſpoſuit
ternos et ternos in noīe trinitatis ſcē ſil' ſtare. ſcʒ quoſdā
in feneſtris et quoſd̄ in hoſpiciis. quoſdam infra domos
et quoſdam ex̄ domos. et quoſdam ſupra tegulas in ſum
mitate domoꝝ et alios in alẏs locis ad exſpectandum e
uentum rei. Facta tali diſpoſicōe prior aſꝑgebat aquam
bn̄dictam in oībus locis hoſpicii. et q̄ſiuit a vidua v̄ vox
plus audiebaꝛ ꝛ dixit ēca locū ubi vir ſuꝰ obiit. et erat ibi
q̄dā ſcabellum ſuꝑ qd̄ prior et ſocii ſui ſedebāt dicētes, ꝑ
mortuis Placebo et Dirige cū. ix. lcoībus uſqʒ ad laud̄
et loco laudum . vii. pſalmos cū letaniis . poſtmōʒ ēca me
diam noctē audiērūt quendā ſonū . tamq̄ ſcobe mundātis
pauimētuʒ . nō tn̄ viſibile apparuit . vidua ibi aſtās cepit
mirabilit̄ terreri et clamabat ecce ecce. prior ꝛ alii audiē
tes illū ſonum aliq̄liter ꝑterriti tacuerunt. Tunc q̄d̄ Pe
trus de burgundia cū licēcia prioris h̄mōi īt̄rogauit. In
nomine Jheſu. x̄ crucifixi q̄s eſtu. ſtati q̄dam vox tenuis
et īfirma q̄ſi ī medio camere rn̄dit. Ego ſum. Tunc vidu
a iux̄ informacōʒ prioris dixit. feſtine Adiuro te ꝑ bn̄dic
tum nomen ih̄u x̄. in cꝰ cuſtodiā pono aīaʒ meam ꝛ corpꝰ
meum ut in aliquo me nō ledas. ꝛ dicas michi ſi tu es ſpi
ritus guidoīs quōd̄ mariti mei an alius ſpūs . Rn̄t ſpūs
ne dubites . Nō poſſū tibi nocē in aliquo . Ego vero ſū
ſpūs guidonis quōd̄ mariti tui . Tūc prior cū ſociis ſu
is ōi tiōre pꝰpōito adiūxerūt ſe huic voci inq̄tū potuerūt
Ad quā q̄oē vocē oēs cucurrerūt. Oībꝰ vero aſtātibʒ pri
or cōiurauit ſpm dicēdo adiuro te creatura dei ꝑ prēʒ et
fi. ꝛ ſ. ſ. ꝛ ꝑ v̄tutē īcar nacōis paſſiōis ꝛ reſurrectōis ih̄u
x̄ ꝛ ꝑ oēs ordiēs celoꝝ ſi tibi pꝰle ſit loq̄ ut loq̄ris nob et
n̄cedas ab hic q uouſqʒ veācia' ꝛ ſīn fallac̄ rſpōſū deris

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ꝛidicaueris oīa q̄ a te petē̄ volu⁹ Tūc illa vox alci⁹ loq̄bat̄ q̄p⁹ dicēs Dīmi ꝑoꝛ ītroga feſtināt̄ q̄ vis ⁊ t̄ rīſpōdebo
ꝓ poſſibilitate mea cū licēcia dei et ducis mei. Tūc ipo
ſito oībꝫ ſilēcio ꝑoꝛ ꝓpoſuit huic voci hāc ītrogacōnem
Adiuro te ꝑ filiū dei īcarnatū vt dicas michi ā tu es ſpi
rit⁹ bo⁹ ā mal⁹. Rn̄t vox dicēs ꝓbo ꝙ bo⁹ ſpūs ſū ego q̄
ā creatura dei ego ſū. Ois āt creatura dei ıq̄tū creatu-
ra dei ē ē bōa. Unde ſcribit̄ ī geneſi Uidit ds cūcta q̄
feceāt ⁊ erāt valde bōa. ſed ois ſpūs ē dei creatura ergo
ois ſpūs ıq̄tū ē creatura dei ē bo⁹ ⁊ nō mal⁹. Cū ego ſū
ſpūs guidōis nuꝑ noꝛtui bo⁹ ſpūs ego ſū ⁊ nō mal⁹. q̄tū
ad meā naturā ſed q̄tū ad meā pēāꝫ malam. mal⁹ ſpirit⁹
ſum ego. cui ꝑoꝛ In hac ꝛeſpōſiōe teipm̄ r̄ddis mal̄ ſpi-
ritū ēe ꝙ ſic ꝓbo. Ois pēā ē boā q̄ iuſte infligit̄ alicui ꝓ
pccō ſuo quia bonū ⁊ iuſtum ē vt peccatum puniat̄ iux̄ il
lud ſcripte nl̄lꝫ malꝫ īpuitum ⁊c̄. ſed tu dicis ꝙ tu modo
ſ⁹ſtiēs pēāꝫ ꝓ peccis tuis igit̄ illa pēā ē boā ī ſe quia tibi
a đo iuſte ē īflicta ſlm̄ ē ergo ꝙ tu dicis te ēē ſpiritum bo
num. q̄a malā pēāꝫ ſuſtiēs. Rn̄t ſpūs ɔis pēā ē boā ıq̄tū
a dei iudicō ꝓcedit ſꝫ mala ē r̄ſpcu i⁹ cui īfligit̄ ꝓ merito
pcci ſui ſꝫ pēā iſta quā pacioꝛ mō mala ē mihi īaītē q̄uꝫ
michi infligit̄ ꝓ malo meo p⁹ pacto. et ſcd̄m h̄ ꝙ mala pe
nā hēo. poſſū dicē ꝙ mal⁹ ſpūs ſū quouſqꝫ ad tīem pēāꝫ
ſūpurgadus a mal̄ que ɔmiſi ī vita mea Secdō q̄ſiuit ꝑoꝛ
c⁹ ſpūs eāt rn̄t ſpūs ego ſū ſpūs ⁊ aīa guidōis nuꝑ dei ūet cui
ꝑor ob h̄ videt̄ michi ꝙ tu es ſpūs īgrat⁹. ī ⁊ coꝛpi gvidōis
q̄ꝛ ī h̄ ⁊ ꝑ h̄ ꝙ tu ſic locut⁹ es nō bi ī h̄ loco cpn̄s fac ſcāda
lū uxori tue apđ hoīes. q̄ꝛ iā ſupponūt ꝙ tu ſecūdo fuiſti
mal⁹ hō in vita tua cuius cōtrariū cīues iſt̄ c villē exiſtiā
bat eſſe nerump uia nulla mala opio fuid ſte dum ui, uu

a ij

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Reſpondit ſpūs. nō ſum igratus ſpūs nec mihi nec alte
ri. nā poſito caſu ꝙ tu dares alicui tuicam tuā ⁊ ipſe ꝑ a
more tuo ꝓtextu tunice ſic date vellȝ mori ꝑ te ſi neceſſe
fuerit nōne diceret̃ grat᷒ t: Rn̄dit ꝑoꝛ immo talis videl
tur michi eſſe grat᷒. Tunc vox. Ego cū fui cum corpoꝛ
gwidonis nil aliu d̃ recepi niſi tunica mortalitatis ſue. et
modo corpus gwidonis iacet in t̃ra ſepultū nō ſenciens
laboꝛē aut doloꝛem aliquē Ego autē ſpūs eius h̄ cruci
oꝛ ꝑ peccatis coꝛꝑis cū tn̄ delicta nūq̄ placuerūt michi
quia carnalia deſideria militāt aduerſus aīmam ne ergo
coꝛpus guidōis cū ſpū ſuo in die iudicii igne īfernali cre
met ego quaſi gratis hic crucioꝛ ꝑ malis coꝛꝑis cum tn̄
nil mali feci iq̄tū ſpūs et aīa eius fui ergo nō poteris me
dicere ſpiritū igratū. Nec valet illud ꝙ tu prioꝛ dcis ꝙ
facio ſcādalū vxoꝛi mee de mala opiōe guidonis iq̄tum
vobis ſic loquoꝛ quia ſcādalū eſt dictū vel factū ī vituꝑe
riū alieni᷒ tēdens ad malū finē. Nam ſcriptū eſt ve hoi
illi ꝑ quē ſcādalū venit ſed ego ſpūs guidonis nō facio ſi
bi vituꝑiū in verbis neqȝ in fcīs quia ꝑmiſſus ſum a deo ut
hec vobis loq̄r et oſtēdam vobis necitatē meam et alioꝛū
exiſtēciū in purgatoꝛio et in hoc plus honoꝛē facio gwi
doni q̄ vituperiū quia tota ciuitas hic cōfluit pro gwido
ne p̄ces orōes fūdantes vt ipe deus miſericoꝛdit᷒ et libe
ret a mala pena ſicut tu prioꝛ cū fratribȝ tuis ⁊cū rogaſ
ti ꝑ me ergo ꝑ iſta dcā mea vobis ſatis apparet ꝙ nullū
ſcādalū facio michimet ipſi nec vxoꝛi nec coꝛꝑi guidonis ¶
Tercio prioꝛ q̄ſiuit quō poteſt quis eſſe malus poſt moꝛ
tem ſuā cū ꝓpꝛio in vita ſua cōfeſſus fuit peccata ſuā et ac
cepit ſacmēta eccliāſtica. Rn̄t ſpūs aliquis moꝛtu᷒ pt eē
lie.

malꝰ dupliciť ſcꝫ etͥnaliť vt ſũt dãpnati Tpaliť vt ſũt in-
purgatoio puiti q̄ mali ſũt vſqꝫ ad certũ tꝑs. Vñ quia e-
go cõfeſſꝰ fui ꝛ accepi ſacͣmẽta eccẽ nõ poſſũ eternaliter e-
ma lꝰ licꝫ tꝑaliter ſũ malꝰ ꝙtũ ad malã peaꝫ quouſꝫ ſatiſ-
fecerĩ ꝓ ꝑccãtis meis ꝯfeſſus nã nõ ſufficit aculꝰ ꝯtͥcei ꝛ ꝑ-
cipẽ ſacͣmẽta eccẽ ñ exerceat peiitẽcia i oꝑe qꝛ qđ diuuit ꝺ
peitẽcia i h̃ ſclo ſupplebit i ꝑgatoio Certo por qſit vtrũ
ſciuerit ãquẽ ẽẽ ſaluatũ ł dãpnatũ dũmõ fuit i tı pea. int
ſps h̃ nõ hẽo vob dicẽ nã ois ſps exñs i ꝑgatoio ẽ diſpoi-
tie boꝰ qꝛ diſpoiť ad ſũmũ bonũ ꝛ etͥnũ igiť ois h̃ oĩ ſꝫ ũs
dꝫ ẽẽ veãxſꝫ n. lus tͥis ſps veraciť pt dice hoibꝫ de dãpna-
coeł ſaluacoe ãq̃ ñ fuit i vtroqꝫ loco videlicꝫ i cel ad vicẽ-
dũ q̄ ſũt ꝛ quot ſũt ſaluati ꝛ i iferno ad videꝺ q̄ et quot ſĩt
dãpnati. Ego ãt ſũ ſꝑs guidois h̃ poitus ad purgadũ de
mał meis ꝛ nuꝙ̃ fui i loco dãpnatoꝝ qꝛ nõ ſũ nec erod ꝑ-
natus ꝛ eciã nõ poſſũ adhuc aſcẽde ad celũ qꝛ ẽ locus ſal-
uatoꝝ ꝛ iõ nõ poſſũ t veãciť dicẽ q̄ ꝛ quot ſũt ſaluati, vel
dãpnati tũc por cũ ĩpetu ſic ſpũi rũdebat. Nõ video ꝙ
tu es ſps fallax qꝛ ſacͣ ſcriptuã teſtať ꝙ ꝓphe i veteri lege
veitatẽ dixerũt ꝺ xpi icͣrnacõe ꝛ tñ xpꝫ icͣrnatũ ñ viderũt
ꝛ eciã veitatẽ dixert de rſurrctõe xpi ꝛ de reſurrctõe mõ-
tuoꝝ quã nõdũ ꝑceꝑert ergo mł̃to veacius tu q̄ es exutꝰ
cõꝑe ꝛ es ſꝑs purus potiſ dicẽ de ſaluatis ł dãꝑnatis ꝙ
ꝓphe q̄ puĩ hõies fuert ꝛ de icͣrnacõe xpi ꝛ ꝓphauerut
Rũt ſps. Quitq̃t ꝓphe ꝑdixerũt de icͣrnacõe xpi ꝛ re-
ſurrctõe ꝛ de rſurrctõe mortuoꝝ h̃ habuert ſolũmõ ꝑ reue-
lacõeꝫ dei ꝛ ſcõꝝ ãgeloꝝ q̄ eis iſpirabãt ꝑ ſpꝫ ſanctũ eis i-
fuſũ ad fidẽ declaudã ut ꝑ h̃ cõuertẽt pplm et culturã dei
Ego ãt in peã purgatorii põitus ſũ vſqꝫ ad certũ tꝑs ꝛ in
iſtı pẽa deficit michi ꝯſolacio ãgłoꝝ ꝛ iſuſio ſps ſci, quia

alios nõ video ãgelos q̃ hñt me ĩgẽ i hac peã ſpm ſcm in
me hẽre nõ poſſũ quouſq; fueõ purgat⁹ cui ṗor adhuc in
vb tuis ꝓbo te ẽẽ fallacẽ tu dicis ꝙ ſp̃s nõ p̃t nob̃ ãq̃t di
cẽ de ſaluat̃ ꝛ dãpnat̃ c⁹ oppoitũ legit̃ i ſac̃ ſcriptã ꝙ de
moẽs ãqñ dicũt hoĩbꝫ veitatẽ de dãpnat̃ ꝛ ſaluatis Rñt
ſp̃s. deõnes nõ pñt ãq̃t loq̃ ꝺ ſecretis celeſtibꝫ niſi ꝑmiſſi
ue ſcꝫ ꝑ ꝛuelacõeꝫ ãgeli nec aĩe exñtes i purgatoĩo ſciunt
nec pñt dicẽ de h⁹mõi miſeriis ex ꝓp̃a ptãte vñ dum ego
fueõ i hac peã ꝛuelacõeꝫ ãgloꝝ nõ hẽo nec hẽre poteõ. et
peãꝫ dãpnatoꝝ nõ debeo vioẽ qꝛ ſi ſic peã iferni ſtaẽt cũ
peã purgatorii ꝙ ẽ fl̃m nã peã purgatorii hꝫ ſpẽ gracie ꝛ
gl̃e ſꝫ peã iferni nl̃lã hꝫ ſpẽ v̈uſq; qꝛ i iferno nl̃la ẽ ꝛdẽp
tio vñ ꝑ oĩa hec dcã m̃ꝛa ſatis appaẽt ꝙ nõ ẽ ſil̃e argumẽ
tũ de ꝓphis ꝛ deõnibꝫ Quito q̃ſiuit ṗor vbi es tu Rñt
ſp̃s ego ſũ i purgatoĩo meo cui ṗor ergo ſeq̃t̃ ꝙ h̃ ẽ ꝑga-
toriũ aĩaꝝ. qꝛ ea rõe q̃ tu h̃ purgaĩs eaꝺ rõe alie aĩe pote
r̃t h̃ purgaĩ ꝛ ille loc⁹ ꝟ aĩe purgãt̃ voc̃t purgatoĩũ ꝛ ꝑcõ
ſeqñẽs ſeq̃t̃ ꝙ h̃ ẽ purgatoĩũ aĩaꝝ Rñt ſp̃s duplex ẽ pur
gatoĩũ ſcꝫ cõe ꝛ pticl̃aẽ cui ṗor nl̃la aĩa ſil̃ ꝛſemel i eodẽ
tꝑe l̃ i eaꝺ hora p̃t i duobꝫ l̃ i diũſis locis puiri R. ſpũꝫ
ego i die i cõi ꝑgatoĩo puĩor cũ aliiꝫ aĩabꝫ ꝛ i h̃ pticulari
purgatoĩo puĩor. Vi. q̃ſiuit ṗor ꝟ ẽ ꝯũe purgatoĩũ. rñt
ſp̃s i cẽtro t̃re rñt ṗor. quõ p̃t pugatoĩũ loc⁹ ſpũalis ꝛ t̃a
loc⁹ cõꝑal̃ ẽẽ i eoꝺ loco rñt ſp̃s ſicut aĩa latat i toto cor
ꝑe ſic ẽ loc⁹ ſpũal̃ vnit⁹ loco cõꝑali Vii. ṗor q̃ſiuit q̃r fu
it i illo loco puĩt⁹ rñt ſp̃s qꝛ h̃ q̃oꝺ grñde pc̃cm ꝯmiſi ꝓ
quo i vita mea ñ ſatẽfeci qꝛ ſc̃ptũ ẽ ꝑ q̃ q̃s pccãt per hec ꝛ
tõq̃t Viii. ṗor q̃ſit q̃t pl⁹ grauat hoĩes i moĩẽdo rñt ſp̃s
ꝯcurſ⁹ deõnũ qꝛ tũc ſil̃ adunãt̃ ꝛ ꝯgregãt̃ ad eiciẽꝺ hoẽs
ex fiꝺꝫ ꝛ ꝓp̃ã meõꝛiã ꝑ ſtridoẽꝫ dẽciũ ꝛ hõribilẽ aſpc̃m ꝛ
eciã pñtãt hoĩbꝫ act⁹ ſuos malos vt cadãt i deſpatio ecĩa

q̄ ſpeā'ľr nos iuuāt exn̄tes i purga toio ľ i peā purgatorii et iſto mō ego guido ſū liberat⁹ a peā purgatorii ꝑ decē ā nos ciciū ꝙ debuiſſē a ťmio michi a deo ꝯſtituto ꝑ pccis meis hēre eni cōgnatū vnū pauperē et religioſum quem ſuſtetaui i vita mea i ſcoľ ꝑ quiqꝫ ānos ⁊ ipe ꝑ me deū de uote orauit ⁊ cotidie orat cui⁹ ſū oroib⁹ mō adiut⁹ vt re tulit michi agľs meus ꝙ nō ero i purgatoio n̄ vſqꝫ ad paſ cha ⁊ ſi volueis hoc verꝫ ſcire reūtē illo tpē i iſtū locū ſcꝫ circa diē paſche ⁊ ſi me ħ tūc nō iuenis nec vocē meā audi eis ſcias me veācit icelo eē ꝙ ⁊ idē ṗor cū āqb⁹ ꝯſailia pa pe ita fēꝫ fuiſſe iueit ⁊ teſtaľ totaľit ꝯtigiſſe ſicut ſpsdixeāt

Tridecio ṗor q̄ſiuit an ſciret vtꝝ ꝺus eēt i celo iquo ſūt cēs ſci: Rn̄t ſps ṗ⁹ dixi ꝙ adhuc nō fui i celo ⁊ iō ego neſ cio t ad ħ qtꝙ rn̄oē q: hoc nō eſt michi reuelatū ab āzelo meo ſꝫ tāū michi dixit eſto i hac peā vſqꝫ ad paſch ⁊ tūc videb regē celōꝝ i dyadeāte ſuo cū āgľis āc ſcis ei⁹ ⁊ rn̄ di quomō michi hoc inotuit a a a lōgū tpē ē ad hoc ſꝫ bn̄ deūs altiſſi⁹ q̄ fecit iuſticiā cū mia Q̄rtodecio ṗor q̄ſiuit ꝙ pl⁹ ṗt iuuāc hoies ſeu aīas i purgatoio detētas rn̄t ſps miſſe ſpeāľ ſpeāľr eelebrate ꝑ illi i q̄b⁹ maiorē deuocoēꝫ habuerīt i vita ſua cui ṗor ad ꝙ tūc ꝯſeruit illud officiū ꝛ quiē qꝺ ſpeāľr aſſignatū ē ꝑ mortuis R ſps illꝺ officiū r quiē maxie ꝯuciēs ē cū q̄s voluit celebrāe ꝑ oib⁹ fiꝺelibꝫ ꝯfūcť. Et cā q̄re illud officiū ꝛq̄eꝫ ē ꝺnoiatū ꝑpꝰū officiū fidelibꝫ defūctis ē iſta q: illud officiū regē fuit ⁊ ē ordia tū ꝑ illrātis ⁊ laycis q̄ nō ſciūt alias miſſas eē ꝑpas ꝑ ꝺ fūctis Quidecio ṗor q̄ſiuit ex quo tu dicis ꝙ miſſe plus iuuāt aīas i purgatoio exn̄tes ꝑ ceteis oroibꝫ Que ergo tūc oroēs vel ſuffragia miſſis exceptis plus iuuant ani: mas in purgatorio. Reſpondit ſpirit⁹ pſalteria ⁊ pſal: mi ⁊ maxie ſeptē pſalmi peitēciales cū letaniis ſanctorū

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Cui ꝑor hoc videꝝ michi īcōueniēs qꝛ ihs xp̄s cōpoſuit
pr̄ nr̄ āgli aue maria apli credo in vnū deū ſepte pſal ōs
cū letaniis ſcōꝝ fecerūt doctōēs eccē quoꝝ nullꝰ potuit
attigē ſcitatē xp̄i ſeu āgeli ſeu ācuiꝰ apli ergo videꝝ ꝙ co
iū ſcilicet doctoꝝ ordiacio pſalterii ſeptē pſaloꝝ peiten
cialiū cū letaīa nō ē ita auctētica ſicut ordiacō dei āgelo
ꝝ ꝛ aploꝝ in pr̄ nr̄ Credo ꝛ aue maīa et pcōſequēs ſeq̄ꝝ
ꝙ nec tā valida ſūt pſalteriū ſeptem pſalmi peitenciales
cū letania ſicut ſūt pr̄ nr̄ aue maria ꝛ credo in ſe Rn̄t ſp̄s
Eſt bn̄ uerū ꝙ tu dicis q̄tū ad ſcitatem cōponenciū tunc
ſūt meliores ꝛ ualidiores oēs dicete l dicende in eccā xp̄i
excepta miſſa q̄ oēs orōēs excellit. ſꝫ tn̄ ſeptem pſalmi et
pſalteiū cū letania quo ad ītēcōeꝫ ꝯponēciū ſeu ordiān
ciū ſūt orōēs deuotiſſīe aīabꝫ. ꝛ magis iuuāt eas in pur
gatorio a pcīs ſuis multifariis. Eciā maxīe iuuāt he orō
nes pſalteriū ſeptē pſalmi pccōres eas deuote legentes
ſua pccā a deo dimitti. Na ſi prēs ſāxerūt cotidie ſeptē
pſalōs expoſuerūt eos nobis dicēdos ī rmediū ꝛ ablucoꝫ
ſeptē peccoꝝ mortaliū ita ꝙ cōꝝ ſupbiā dicas pmum pſal
mū. Dn̄e ne ī furore quia deus āgelū ſuū ꝓpꝰ ſupbiā d
iecit ī īfernū. ꝛ deſtruxit eū ī furore ſuo ꝛ ſic de aliis reſi
duis. Decioſexto ꝑor q̄ſiuit cuiꝰ vtilitatis ē dicere ꝓ aīa
bꝫ. Placebo dirige ꝛc̄ Rn̄t ſp̄s o ꝑor illd ē officiū mag
ni miſterii nā q̄nꝫ pſalmi cū q̄nꝫ ātiphīs ī placebo refici
ūt āīas quo ad decē pceptoꝝ cōplemētū. Nouē pſalī in
dirige diſponūt āīas in purgatorio ad āquē gracū nouē
ordinū āgloꝝ. Et nouē atiphe cū ſuꝰ vſiculis tradidit ſe
cūdū doctrinam eccīe nouē lcōēs cōfortent aīas quo ad
noue ſtatꝰ ī purgatorio nā q̄libet aīa exn̄s ī mūdo ā tenet
ſtatū paupertatis ā diciaꝝ aut ptātis ā ſenectutis ā iuuētuti

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aut virginitatis aut viduitatis aut clericoꝝ ꝗ̃ laycorum
Nã in quo gradu ꝗ̃quis ĩ hoc ſc̃lo peccauerit ĩ eodẽ ſtatu
punietᷣ ibidẽ. Quinqꝫ pſalmi de laudibꝫ vigilie mortuoꝝ
cõfortãt aĩas quo ad quinqꝫ ſẽſus quibꝫ mediãtibus deo
peccauerũt ſua p̃cepta ſpernẽdo ⁊ dyab̃lo ſeruierũt ſu-
geſtiões ſuas opibꝫ adiplẽdo. Eciã quinqꝫ pſalmi de lau
dibꝫ ãñdcis recreãt aĩas ĩ purgatoio exñtes quo ad quin
qꝫ potẽcias ſuas q̃s deus dedit aĩabꝫ hoĩm. Deus enim
cuiuſlibꝫ hoĩs aĩe creauit tres potẽcias quibꝫ deo aſſilat̃
ſcilicꝫ potẽciã memoratiuã ĩtellectiuã ⁊ volũtariuã. Per
potẽciã meõratiuã aſſilat̃ deo p̃ri. Per potẽciã ĩtellectiuã
filio ĩ diuis. Per potẽciam volũtatiuã aſſilat̃ ſp̃ui ſanc-
to cui attᷣbuitᷣ volũtas ĩ deitate. Reſtãt adhuc diu̾ſe po
tẽcie q̃s dñs dedit aĩe hoĩs ſcꝫ vegetatiuã nã aſſiliat̃ plant̃
Aut ſẽſitiuã vl̃ ꝓgreſſiuã quibus aſſilat̃ aĩalibus Alii nã
qꝫ pſalmi dcĩ ꝓ aĩabus ſcꝫ magnificat ⁊ bñdcũs confor-
tat aĩas ĩ purgatorio exiſtẽtes quo ad diuitatẽ ⁊ huãitã-
tẽ ĩ quibꝫ pſalmis aĩe purgate debẽt magnificare ⁊ bñdi
cerᷣ dñm ihesũ criſtũ ĩ celo ĩñ fic. Duc atiphãe q̃ dñt cum
iſtis pſalmis ſignãt ſocietatẽ ãgeloꝝ ⁊ oĩm ſcõꝝ et ſanc-
taꝝ quẽ hñt aĩe purgate pꝰ ſuã purga cõez. Due collcẽ
q̃ dñt ĩ laudibꝫ ſupradcis ſignãt gr̃aꝝ actões q̃s reddunt
aĩe purgate deo. Et hiis dcis cepit ſpiritꝰ igemiſcẽ fle-
bili voce dicẽs. O mi prior ĩtᷣroga feſtinant̃ quia tẽpus
feſtinat qꝛ me ſilere oꝫ ꝑptᷣ peãꝫ aggrauatã. Cui prior poſ-
ſumꝰ ne tᷣ ĩ ãquo ſubueñre ad pñe tue alleuiacõeꝫ Reſpõ-
dit ſpũs eciã ſi volueritis bona deuocõe dicẽ ꝓ me quin
q̃es aue maia. Quo ſtatĩ fcõ ſpũs dixit. Regracior deo
meo ⁊ vobis refocillatus ſũ vt melius loquor vobis

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Decioſeptio p̄or q̄ſiuit nũq̄t demões pñt vidẽ cõp⁹ xp̄i
ĩ altarĩ. Rñt ſp̄s ꝙ ſic ⁊ licẽci⁹ ⁊ lucidi⁹ q̄̃ nos ⁊ hoĩẽs ⁊ il
lud adorant. velit nolint. Decio octauo q̄ſiuit p̄or vtꝝ
demões pñt ĩpedire ꝯſecracões corp̄is xp̄i in miſſa. Rñt
ſp̄s niſi in ãquibus ſacerdotibꝫ qui indeuote ⁊ indigne acce
dunt ad altãe vt in illꝭ qui ĩ ãquo peccõ mortali celebrãt
In talib⁹ eni ſacerdotib⁹ a añecedñter vel ſubſequẽter ha-
bet dyabol⁹ ptãtẽ ĩpediẽdi ꝯſecracõem corp̄is xp̄i ⁊ hoc
patet. quia niſi ãgeli dei adeẽnt ſacerdotib⁹ in miſſis ma
li ãgeli nitẽnt impedire ſacerdotes ne debito mõ ꝯſecra
rẽt corp⁹ xp̄i ĩmittendo eis vaĩtates ⁊ vanas cogitacões
inmũdas ⁊ malas. Cui prior eſt ne aliquod ĩmedium cõ
tra malũ. Rñt ſp̄s ꝙ ſic. Puritas ꝓpe cõſciẽcie et deuo
cio mentis ⁊ humilitas in orõne. Cui p̄or. Eſt ne aliq̃ o
ratio ꝯpetens ad malũ illud tollẽdum ne ſacerdotes ſic
in corꝝ mẽtibus diſtrahãt in miſſa ꝑ h⁹mõi tẽptacões ãti-
qui hoſtis Reſpõdit ſpiritus ꝙ ſic ſi ſacerdos mũdo cõ
de ⁊ pura mẽte dixerit illã orõem ante miſſam quã beat⁹
Auguſtin⁹ ꝓpter tale malum edidit. ne tunc tẽptaretur
a dyabolo in miſſa ſua que quidẽ orõ ſic icipit. Summe
ſacerdos et cetera et tunc veraciter a temptacõe maloꝝ
cogitacõꝫ in ſua miſſa liberaꝛ Decimonono prior q̄ſiuit
dicẽs. Vidiſti ne corpus xp̄i poſtq̄̃ deceſſiſti ab hoc ſclo
Reſpõdit ſpũs ſic mõ video et illud adoro corã pectorẽ
tuo in quodam pixide pendẽte. Ex qua racione multum
ãmirantur tam frẽs q̄̃ alii hoc audiẽtes quia nullus eorũ
ſciuit priorẽ corpus xp̄i detuliſſe aliquomõ niſi ſecũdũ cõ
munionẽ quam haduit illa die ĩ miſſa ſua. Tũc prior ab
ſtraxit pixidem a pectore ſuo vſque ad ſinũ ſuum paten
ter ⁊ tenens in manibus ſuis et dicens Si credis ꝙ vocẽ

corpus xp̄i et oēs ſpūs illud adorant et virtuti e⁹ n̄ poſ-
ſunt reſiſtere tunc virtute corpis xp̄i p̄cipio tibi vt ſeq̄r
me vſque ad portam exteiorē huius domus. Rn̄t ſp̄s li-
benter ſequar dn̄m meū ihm xp̄m quē in manibus tuis te
nes. Tūc prior leto greſſu cepit ire verſus dictam por-
tā p̄cedentibus duobus fratribus cū aliis pluib⁹ hoibus
eum ſequi videbat. ymmo quēdam mirabilē ſonū tāquā
ſonū ſcobe mūdantis pauimentū retro ſe audiebat. Et
cum veniſſet ad lectū vxoris ſue in ſiniſtra p̄te illi⁹ came
re vbi illa vidua fuit q̄ ſtatī cepit ſtridere dentibus ſuis
et clamabat furioſe ad quam omnes cucurrerūt q̄ ſubito
facta eſt ſicut demens et prior hoc audiens ſtatim rediit
ad predictum ſcabellum. Illa autem poſt modicum int̄-
uallum clamabat dicens oībus ſilentibus. Dn̄e ihn xp̄e
qui me r̄fecisti adiuua me in iſta fatigacōe q̄ audiens pri
or cōiurauit ſp̄m in virtute paſſionis xp̄i vt diceret qua
re vxor eius fuit ita vexata. Reſpōdit ſpiritus. ip̄a ſcit
cauſam ſui ip̄ius. Interroga eam ſi ſcire vis illius cauſā
Ad quam prior. O bona dn̄a indica michi cauſam hui⁹
triſticie q̄ nil reſpōdit. Tūc prior ad ſpiritum. Adiuro
te ſpūs per dei potenciam et per virtutem incarnaciōis
filii dei ihu xp̄i et p lac beate v̄ginis maīe et p merita oīm
ſcōꝝ et p'btōꝝ ſpirituū: vt dicas quare illa ſic patitur r̄ſ-
pondit ſpiritus ex quo omni modo et omnia vis ſcire di-
co tibi q̄ propter quoddam enorme peccatum ſic patitur
quod nos ſimul ī hoc loco commiſimus: de quo licet am
bo ſumus confeſſi ipſa tamen pro illo peccato non ſatiſ-
fecit ex negligencia. ideo modo deus extorquet ī pēa ab
ea. Cui prior. Rogo te vt dicas michi hoc peccatū vt a
lii pōt per me premuiri ne cōmittāt illud vl' aliud ſimile

Rn̄t ſpūs deus nō wlt vt ꝑdatᷣ illud peccatū quod per
cōfeſſiōez delet̄ vel deletū ē ¶ Sumus eni ābo inde con
feſſi in q̄ cōfeſſiōe deus oblitus ē illud peccatū quo ad cul
pā lꝫ nō quo ad penā Jdeo deꝰ michi ⁊ ſibi mō īfligit pe
nā propt̄ illud peccatū vt ex toto deleat̄ tā ad penā ꝙ ad
culpā Et quod deletū ē a noticia dei nō ē rōnabile vt de
ducat̄ ad noticiā hoīm propterea ex̄neū et ignotū pecca
tū nō ē inoteſcēdū ignotis ne quod abſit hoc deō iterū cō
mittat̄ ſed ꝑdcā hoībꝫ ꝙ integre peniteāt ⁊ faciāt peniteci
am in cōfeſſiōe iniūctā Nam ad ꝑmuniēd alios de ꝑiculo
deus ꝑmiſit me loqui tecū. Uiceſimo prior queſiuit q̄re
nō veniſti ad viros religioſos ⁊ īdicaſti eis de ſtatu tuo
pocius ꝙ vxori tue Cum religioſe ꝑſōe ſūt ſꝑ preſtācio
res in obſequio dīno ꝙ ſcl'ares ¶ Rn̄t ſpūs quia plus di
lexi vxorem meā in hac vita ꝙ oēs religioſos qui ſūt in h
mundo ideo prius acceſſi ad eā. Nam primo qn̄ adduc
tus fui ad penā rogaui dn̄m meū vt poſſim ītimare vxori
mee ſtatū meum de ꝑiculo precauēdo et ānuit michi deꝰ
vt eā cōt̄barē ne ꝑderet̄ pena et̄nali vel ſaltē ne ita ī pur-
gatorio puiret̄ ſicut ⁊ ego mō punior ¶ Uiceſio primo
prior q̄ſiuit quō tu poſſes loqui cū tu nō habes liguā ne
qꝫ os q̄ ſunt iſtrūmēta loquēdi quia ſcribit̄ in euāgelio
Spūs carnē ⁊ oſſa nō habꝫ. Rn̄t ſpūs. Sicut carpēta
rius cū ſecuri q̄ ē ꝑatus ad quodlibꝫ liguum ſcīdēdum et
tā nō poteſt applicari ligno ſine māibus hoīs ſic homo ī
ōnti vita nō poteſt loqui ſine lingua licꝫ liguam habuerit
nō poteſt loq̄ ꝑ eam niſi ipa iteriꝰ v̄tute aīe diſpoāt̄. Un
d̄ totum corpꝰ hoīs ē inſtrumētum aīe quo homo exteri
us aliquit agat et tn̄ anima ꝑ ſe libera habꝫ oēs virtutes
ſuās ideo poteſt libere loqui in genere ſuo ſine aliquo in

inſtrumenta corporis. nec valet ꝙ tu q̃or opponis. ſcili
cet ꝙ nullus loquitur ſine ore et lingua. Nonne legimus
in ſcã ſcriptura. ꝙ deus et angeli ſepiſſime voces forma
uerũt et locuti ſunt ſine lingvis. ſic ego ſpũs gwidonis
virtute ſp̃s loquor vobis ſñ ligua. Vicesimo ſecũdo por
queſiuit. vtꝝ anime inmediate ducant̃ ſecũdum meritum
ad celum ad infernum uel ad purgatorium. ¶ Rñt ſpiritꝰ
Q̃ ꝙ anime exuantur corꝑibus ſuis vident ſcã ſua bona
et mala. et angelos bonos ⁊ malos. minus clare et magis
clare. ſecundũ q̃titatem delictoꝝ ſuoꝝ: et in illa ꝑua mo
rula iudicantur a ſũmo pontifice et ſibi cõſidentibus. an
debeat eſſe in celo. in purgatorio. uel in inferno. et in in
ſtanti ꝑducũtur uel ab angelis bonis uel malis ubi debẽt
eſſe. Nam ſicut ſole ſplendente et ꝑmo mane oriente ſta
tim diffunditur lumen ſuũ ꝑ totum emiſperium. niſi im
pediatur ab aliquo obſtaculo. ſic anima purganda ĩ pur
gatorio. in inſtanti illuc deducitur: niſi immediate fiant
oraciones et elimoſine ĩpedientes illam animam dedu
ci ad purgatorium. quia tãte oraciones ⁊ elemoſine poſ
ſunt fieri ꝑ alicuius anima ꝙ ipſa ſtabit in aere exſpectã
do miam dei noſtri ihesu criſti. ſicut fiebat hodie in villa
bononie de quodam fratre moriẽte qui iudicatus fuerat
ad commune purgatorium. ſ; ipſe prius rogauit fratres
ſuos. ꝙ ille miſſe quas debito iure ſui ordinis ꝑ eo debe
rẽt celebrari. celebrarẽtur de beata virgine añ exitũ ſuũ
ꝙ ſic factum fuit. vnde poſtquam angelus dixerat anime
illius ꝙ per tres menſes ſtaret in purgatorio communi.
ſuperuenit beata virgo Maria rogans filium ſuum pro
ip̃o fratre. ita ꝙ anima ipſius hodie per ſpacium duarũ
horarum ſtabat in aere caliginoſo. exſpectando benefici

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ūm btē mie ibū xpi ꝛ poſtea fuit dncta in celū ad pces be
ate v̄giuis marie ꝓpt miſſas in honoꝛe v̄gis celebꝛatas.
Uiceſmiotcio. p̄oꝛ q̄ſiuit que ſūt bona opa q̄ homo facit
ſiue poteſt facere in hoc mūdo quib⁹ citi⁹ poteit p̄ueuiē
ad celū R̄n̄t ſp̄ūs. opa caritatis fcā in dilcōe dei ꝛ ꝓxi
mi Uiceſimoq̄ꝛto p̄oꝛ q̄ſiuit de quo gn̄e hoīm ſīt plures
in purgatoꝛio R. ſp̄ūs de gn̄e pccōꝝ. qꝛ null⁹ veit ibi ni
ſi fuit peccatoꝛ Uiceſimoquito p̄oꝛ q̄ſiuit ſi ſciret quis
hoīm eēt melioꝛis vite in mūdo R. ſp̄ūs tātūmō de⁹ hꝫ
hoc ſcire qꝛ ſcptū eſt. ne laudes hoīeꝫ in vita ſua ſꝫ mag
nifica poſt cōſūmacionē. nemo. n. ſcit dū viuit an odio l̄
amoꝛe dign⁹ ſit iō de ſcitate alteri⁹ null⁹ narrare l̄ ſcire
poteſt in hoc mūdo. dū vero diſceſſerit et coꝛā iudice ce
leſti adduct⁹ fuerit tūc plene ſcire poteſt q̄lr̄ vixit in hoc
mūdo ꝛ an ſcificat⁹ fuerit an nō. Ad queſtionē vero tuā
qua ſic q̄ꝛebas q̄s hoīm eēt ſāctioꝛis vite in hoc mundo
Reſpōdeo t̄ ꝙ ille q̄ ſcūs coꝛā ſūmo iudice r̄putat̄ p⁹ exi
tū ſuū ꝛc̄. Uiceſiōſexto p̄oꝛ q̄ſiuit. ſi ſciret q̄s ſtat⁹ eēt
minoꝛis pfciōnis Reſpondit ſpirit⁹ aliquid diguū laude
iuenio ꝛ aliq̄d dignū culpe reppio iō uullū ſtatū in h̄ mū
do laudo nec vitupero ſed laudo ꝙ vnuſq̄ſqꝫ in illa voca
cione in qua eſt vocatus ſollicite deo ſeruiat ꝛ pꝛecepta
ei⁹ teneat. Uiceſioſeptio p̄oꝛ q̄ſiuit que eſſet maioꝛ peā
purgatoꝛii. R̄n̄t ſp̄ūs flamma ignis calidiſſima et frig⁹
nimis frigidum. Anime enim trauſibuut ab aquis nimiū
frigidis ad caloꝛem igueum feruentiſſimum
C Uiceſimo octauo pꝛioꝛ queſiuit. ſi deus magis miſeri
coꝛs ē aliquibus animabus in purgatoꝛio exiſtentibus.
Reſpōdit ſpiritus ꝙ ſic quia aliquibus remittit quartā
ꝑtē penē coꝛreſpōdentibus culpe ſue et aliquibus terciā

ꝑtem ſecundū qꝺ magis ac magis fuerunt miſericoꝛdes
in hoc ſeculo ⁊ ſecūdum quod magis ł minus rogeť ꝑ
eis ab amicis in hoc mundo vel a ſanctis in celo
Uiceſimonono ꝑoꝛ queſiuit qualem penam habes tu.
Reſpōdit ſpiritus. ego habeo flāmam ignis Cui pꝛioꝛ
hoc non uidetur. quia in rebus creatis deus nil agit con
tra naturam earū quia ſi ſic ſequeretur ꝙ deus eſſet diſ:
tractoꝛ rerū creatuearū quarū ipſe eſt cōditoꝛ et opera
manuum eius ſunt ⁊ ſic ipſe eſſet deſtructoꝛ operū maun
um ſuaꝝ quod eſt inconueniens dicere quia flamma ig:
nis eſt coꝛpoꝛale et nullum coꝛpoꝛale inquantū eſt pōt
agere in aliꝙ ſpirituale ſed tn es quoddā ſpūale vt dicis
q⁊ ſpirit9 es ergo flāma ignis ꝙ ē coꝛpale nō pt aliqd a:
gere in te Rn̄t ſpiritus ad argumentum quando tu dicꝭ
ꝙ deus nil agit contra naturam rerum creaturarū vt nō
dicať deſtructoꝛ operum manuum ſuaꝝ eciam dicis flā:
ma ignis foꝛe aliquod coꝛpoꝛale me aūt dicis foꝛe aliꝙ
ſpirituale. Ad iſta ergo reſpondeo ſic Coꝛpoꝛale non
agere in aliquod ſpirituale hoc qn̄que fallet. quia deus
ꝑ pꝛius mlta miracula fecit ꝯtra naturā rerū creaturarū
ſicud fecit de tribus pueris ſidꝛach miſach ⁊ abdenago
ideſt anania azaria ⁊ mizael miſſis in ignem ideſt in foꝛ:
nacem ardentem ⁊ tamen ignis nił egit in eos et ſic deus
per omnipotenciam ſuam fecit ⁊ iam actu facit ꝙ flāma
ignis non agit in me. Eciam quando dixiſti ꝙ nullū coꝛ
poāle agit ſeu agere poteſt in ſpirituale Ad hoc dico ꝙ
hoc non eſt ſemper verum quia ignis infernalis eſt quod
dam coꝛpoāle agit tamen in demonibus quibus ſūt aliꝙ
ſpirituale ſicud legiť in ewangelio ꝙ xpꝛiſtus dicet dāp
natis in extremo iudicio. Ite vos meledicti in ignem et

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nam qui p̄paratus eſt diabolo et angelis eius . Cui por
ſi tu es hic et flamma ignis agit in te vt dicis tunc mirū
eſt ꝙ flamma ignis non cōburit iſtā cameram in q̄ ſumus
ex quo tu es hic et i flamma. R ſpiritus adhuc modicum
lumen ſapiencie eſt in te. Nonne dixi tibi ꝙ deus poteſt
retrahere ꝟtutem ignis ne agit in aliquod cōbuſtibile ſi
bi appoſitum ſicud fecit in tribus pueris et decem rethor
ribus conuerſis ad fidem per ſponſam xpriſti katherinā
Similiter ſepevidiſti ꝙ ignis fulgoris corporaliter deſ
cendit deſuper ſine conbuſtione alicuius domus ⁊ tamē
quando fulgur cōburit ſcias ꝙ hoc ſit ſignum alicuiꝰ vi
dicte Sicut eciam vides ꝙ ſol intrat per vitrum p̱ medi
um feneſtre ſine leſione eius ſic ego ſp̄us igne inflāmatꝰ
poſſum ingredi hanc domum ⁊ egredi ſine eius detrimē
to vel alicuius ptis cōbuſtionis
Tricesimo p̄or queſiuit. an anima inmediate poſt exitū
ſuum a corpore habeat ſcienciam de rebus naturalibus
Reſpondit ſpiritus ꝙ ſic. Cui por. Quare ergo ex quo
tu habes talem ſcienciam non loqueris michi litteraliter
in omnibus Rn̄t ſp̄us quia voluntas dei non eſt vt tibi
in omnibus reſpondeam Et hoc dicto ſp̄us ingemiſcens
lamentare cepit Prior autem ne ipſe ſpiritus nimium
fatigaretur opinionibus ſuis dixit . o creatura dei dimit
to te ad dominū deum tuū qui det tibi requiem quā optas.
Sic dimiſit eum libertati ſue et extūc de illa nocte nich
il vlterius audierunt
POſt hec autem in vigilia ephiphanie ad maiorē
certitudinē de caſu iſto habēdā idē p̄or illuc iterꝫ
acceſſit ad domū gwidonis et adduxit ſecum fratres p̱
dc̄os cum multis aliis ſecularibus ⁊ in p̄ſēcia omniū que

cum multis aliis ſecularibus et in preſencia oīum qui ibi aderāt dixerūt officiū mortuoꝝ cū multis aliis ſpālibus oronibus tandē pulſatis matutinis ī monaſterio ſācti ger mani audierūt eūdem ſonū quem in prima appaicōe ꝑ ceperūt. Tunc illa que fuit vxor defuncti aſſiſtēs ibi cū multis aliis ho ēſtis matroīs multū timēs ſignauit ſe ſcā cruce ſtatim prior alloquebat̄ ſpiritū interrogans cū ſic an ibi eſſet ſpūs guidonis Qui reſpōdit ꝙ ſic. Tūc pri or ⁊ alii circūſtātes aꝓpiquauerunt voci illius eſtiman tes ꝙ illa vox eſſet in medio coꝝ prior autem credens ꝙ ſpūs ſtaret ſecū tam diu ſicut fecerat in prima appaicōe Aſtrixit ad remanēdū vt prius ſed tātū cōiurauit h mō Adiuro te ꝑ meitū ⁊ ꝑ virtutē paſſioīs ihu xpi ⁊ ꝑ ꝑciosū ſāguinē eius effuſū in ſacta cruce ꝓ redempcōe humani gnīs ut dicas michi ſi tu cognoſcis me. Spūs r̄ſpondit ſic tu es ille prior qui nuper mecū loq̄baris in hoc loco Tūc prior queſiuit ſecūdāie a nouo dicens credis tu fi liū dei nouā carnē aſſūpſiſſe remanēte integra ⁊ iuiolata virginitate beate maie mris xpi ac ſꝑ v̄ginis. Rūt ſpūs extollēdo vocē hoc ē ꝙ angeli ī celo vitēt. Aie in purga toio ſeciūt dcōnes in ifemo credēt ⁊ hoīes in t̄ra adorāt Tercio prior queſiuit ſi pccā cōfeſſa ꝯpellitāt̄ poſt mor tē. Rūt ſpūs ꝙ ſic ⁊ ſaltē illa de quibus ſatiſfactū non ē Quarto prior queſiuit ān viuēs poſſet indulgēcias ſibi acquiſitas reſignaē alicui aīe in purgatoio exiſtēti tāquā proprias eciam au viuens vel moriens poſſet cōmittere alicui peccata ſua cum penitencia tamquam ſua propria ſic ꝙ ille qui primo iſta peccata commiſit cōgitacione lo cucione cōſenſu ⁊ ope nullomō pᵒ mortē de hiis puniat̄ nec ī purgatoio nec ī iferno Rūt ſpiritus ꝙ ſic. Cui por

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ego reſiguo tibi oẽs idulgẽcias meas q̃s p̄ vnū annū acq̄ſiui ꝛ eas ſecūdū poſſibilitatē meā a deo refero ꝛ plenā volūtate tūc dixit ſp̄s ad p̄orē Jā ꝛ̄gracior ꝛ nimiū qꝛ p̄ te bn̄ ſū cōfortat⁹ Quīto p̄or q̄ſiuit q̄re ſp̄s vt in pluribus abhorrēt lumē R. ſp̄s qꝛ ſtāt in tenebris ad tēp⁹ ꝛ eſt cā pene p̄ peccāꝫ eoꝝ Sexto p̄or q̄ſiuit q̄ corp⁹ xp̄i agit in demoēs R. ſp̄s t̄ret eos ꝛ mltū coarcet eoꝝ p̄uia Septimo p̄or q̄ſiuit p̄pt̄ q̄ peccā aie magꝭ vexāt̄ p⁹ mortē corporis R. ſp̄s q̄nq̄ꝫ p̄pt̄ maledcōeꝫ p̄ris ꝛ m̄ris q̄nq̄ꝫ p̄pter eccīe ꝗ bonoꝝ ſpuāliū depdacōeꝫ. aliq̄n p̄pt̄ occulta et enormia pcā de q̄b⁹ h̄ō negligit penitere Octauo p̄or q̄ſiuit q̄re ip̄e ſp̄s poci⁹ q̄ ali⁹ apparuit ꝛ ſubito ip̄e ſp̄s euanuit ꝛ fuit ab oib⁹ eis viſū q̄ ab ip̄o medio inter eos trāſiit q̄ſi vēt⁹ q̄ ad modū debilis vēti ſufflauit ꝛ extūc decetero de ſpū nichil fuit auditū vn̄ opinabāt̄ oēs q̄ iſti duū peitēcie cōpleuit in purgatorio cōi. et poſtea trāſlat⁹ eſt abſq̄ꝫ dubio ad celeſtē gloriā vbi cotidie ꝛ aſſidue celeſti iocūditate letat cū p̄rē ꝛ filio ꝛ ſcō ſpū. cui eſt laus honor ꝛ glīa in ſclā ſclōꝝ Amē

C Expliciūt queſtiones inter iohēm gobi p̄orē ordinis btē marie vgis in barona diſtāti a roma per triginta leucas ꝛ ſp̄m guidonis q̄ n̄c gaudꝫ i celis viſione deifica ad quā nos p̄ducat miſericordia diuina Amen.

Sequitur oracio deuota btī auguſtini que leā añ miſſā pura mēte ꝛ mūdo corde integritatē mētꝭ ꝛ aie celebrātibus cōſeruat. vtē allegat̄ in decīaoctaua q̄ſtiōe.

Umme ſacerdos et vere pontifex dnē
ihū xpē qui te obtuliſti deo patri hoſtiā
purā ꝛ imaculatā in ara crucis ꝑ nobis
miſeris pccōꝛibꝰ qꝫ dediſti nobis carnē
tuā ad māducādum ꝛ ſanguinē tuū ad
bibēdū ꝛ poſuiſti miſterium iſtud in virtute ſpiritus ſcī
Hec quocienſcumqꝫ feceritis in mei memoꝛiā faciatis :
Rogo te ꝑ ſanguinē tuum pꝛecioſū magnū ſalutis nr̄e
pꝛeciū . Rogo ꝑ hanc mirā ꝛ ineffabilem caritatem qua
nos miſeros ꝛ indignos ſic amare dignatꝰ es vt lauares
nos a pccīs nr̄is in ſanguine tuo .doce me indignū ſeruū
tuum quē inter cetera dona tua ad officium ſacerdotale
vocare dignatus es nullis meis meritis ſed ſola dignaci
one miſericoꝛdie tue doce me queſo per ſpiritum ſāctū
tuum tantum tractare miſterium ea reuerēcia ꝛ honoꝛe
ea deuocione et timore quibus opoꝛtet et decet Fac me
per graciam tuam ſempeꝛ illud de tāto miſterio credere
et intelligere .ſentire ꝛ firmiter tenere dicere ꝛ cogitare
quod tibi placet ꝛ expedit anime mee. Intret ſpūs tuus
bonꝰ in coꝛ meum qui ſonet ibi ſine ſono et ſine ſtrepitu
verboꝝ loq̄t in me veritatē tantoꝝ miſterioꝛū . Pꝛofun
da ſūt quippe nimis ꝛ ſacro tecta velamine Pꝛopt̄ mag
nam clemēciā tuam concede michi miſſaꝝ ſolempnia pu
ro coꝛde ꝛ mūda mēte celebꝛare Libera coꝛ meum ab in
mūdis nephandis vanis ꝛ noxiis cogitacionibus Muni
me beatoꝝ angeloꝝ pia ꝛ fida tutela atqꝫ foꝛtiſſīa cuſto:
dia vt hoſtes oīm bonoꝝ cōfuſi diſcedant Per v̄tutē tan
ti miſterii ꝛ ꝑ manū ſcī angeli tui repelle a me ꝛ a cūctis
ſeruꝭ tuis duriſſimū ſp̄m ſuꝑbie ꝛ cenodoxie iuidie iracū

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die fornicacõnis ꝛ imũdicie dubietatis ꝛ blaſphemie Cõ
fundant qui nos pſequũt pereãt illi qui ꝑdere cuncta feſ
tinãt. Rex virtutũ amator caſtitatis ꝛ integritatis deus
celeſti rore benedictõnis tue extingue i corꝑe meo totũ
fomitẽ ardentis libidinis vt maneat in me tenor tocius
caſtitatis aĩe ꝛ corꝑis. Mortifica in mẽbris meis carĩs
ſtimulos ões ꝗ libidioſas cõmocões ꝛ da verã ꝛ ꝑpetu
am caſtitatẽ cũ ceteis bonis q̃ tibi placẽt in veitate vt ſa-
crificiũ laudis caſto corꝑe ꝛ mũdo corde valeã t offerre
Quãta eni cordis cõtcõne ꝛ lacrimaꝝ fonte quãta reue-
rẽcia ꝛ tremoꝛe quãta corꝑis caſtitate ꝛ aĩe puitate iſtud
diuinũ ꝛ celeſte ſacrificiũ ẽ celebrãdũ dñe vbi caro tua in
veitate ſumit vbi ſãguis tuus in vietate bibit vbi ſũmis
yma cõiũgũt vbi adeſt ſcõꝝ pñcia ãgeloꝝ vbi tu es ſacer
dos ꝛ ſacrificiũ mirabilit ꝛ ineffabilit. Quis digne hoc
celebrare miſteriũ poteſt niſi tu deus oĩpotẽs offerẽtem
feceris dignũ. Scio ꝛ vere ſcio ꝛ idipm bonitati tue cõ-
fiteor ꝙ nõ ſũ dignus accedẽ ad tãtũ miſteriũ ꝑpt nimia
peccã mea ꝛ infinitas negligẽcias meas. Sed ſcio ꝛ vera
citer credo et ex toto corde meo et ore confiteor quia tu
potes me facere dignum qui ſolus potes facere munduz
de mundo conceptum ſemine et de peccatoribus iuſtos
facis et ſanctos. Per hanc omnipotenciam tuam te ro
go concede michi peccatori hoc celeſte ſacrificium cele
brare cum timore et trẽore cum cordis puritate et lacri-
marum fonte cum leticia ſpirituali et celeſti gaudio Sẽ
ciat mens mea dulcedinem beatiſſime preſencie tue ꝛ ex
cubias ſanctorum angelorum tuorum in circuitu meo e
go enim memor venerande paſſionis tue accedo ad alta
re tuum licet peccator vt offeram tibi ſacrificium quod

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nono q̄ſiuit ꝑoꝛ q̄t plꝰ cōfoꝛtat hoīes ī exitu moꝛť rn̄t ſp̄s meitū paſſiois xp̄i bn̄ficiū btē v̄gis maie ⁊ ĩťceſſio ſcōꝛū
Rn̄t ꝑoꝛ iudica nob̄ hoc q̄re iſta plꝰ cōfoꝛtāt ī moꝛte q̄̄
alia meita rn̄t ſp̄s libēť ⁊ bn̄ auſculta nc̄ ſi q̄s moiť ī pccō
moꝛtali abſq; cōťcōe coꝛdis ꝯfeſſiois oꝛe tc̄ paſſio xp̄i ī
mōte ip̄iꝰ ꝛ̄citabiť a ſuo bō āgelo adꝰcludēꝺ illū hoēȝ ēē ī
gratū deo iō q2 noluit dū potuit ꝯfitēri deo ꝺ pccis ſuis
ſȝ deſpexit cōtēpſit ſacm̄ētū eccē q̄ ſacramēta ꝑ v̄tutē pa
ſſiois x̄ mūdāt pccōꝛes a cl̄pa ⁊ ꝛ̄dcūt eos ad ſtatū grē ⁊
glē ⁊ hiis dcīs arripiēt eū deōes dicētes o ingrate hō ꝺi
veī nobcū ad īfernū v̄ oēs īgrati deo hēditāť ſȝſiq̄s deſcē
dat ꝯfeſſꝰ licȝ nō ſatiſfecit ꝓ pccis ſuis ꝯfeſſis tūc boni ā
geli cōfoꝛtāt cū cōť ꝯcurſꝰ deōnū dicētes deōnibȝ nllā m
ptātē hētis ī hoc hōe q2 meitū paſſiois x̄ ē ſcutū ⁊ mediū
ſibi iť eū ⁊ vos tūc ſp̄s maligni dicēt hic hō ſic⁊ſic ꝑ manꝰ
ſuas peccauit ⁊ ſic ⁊ ſic ꝑ oīa mēbra cōꝑis ſui ⁊ ſic ⁊ ſic ꝑ
oēs ptātes aīe ſue peccāuit ergo aq̄t iurȝ hēmꝰ ī h̄ hoīe ad
hoc rn̄dēt hoī āgli verē q̄ iſtis moīs pccūit ſȝꝺ oībꝰ hiis
ē ꝯfeſſꝰ ꝉ ſaltē ꝯťꝰ ꝓpt̄ qꝺ meitū paſſiois x̄ ē ſibi mediū
iť vos ⁊ eū māꝰ eni x̄ pfoāte ꝓ iſto hoīe mediāt iť eū ⁊ vos
⁊ māꝰ ſuas ⁊ maꝰ vr̄ās ocli x̄ pfuſi lacimis mediāt īť oclos
ſuos ⁊ vr̄ōs ſic q̄nō v. ꝺbitiȝ eū āpliꝰ ad ťreꝺ eū m̄eb et to
tū cōpꝰ x̄ ꝓ eo fuit extēſū ī cruce ⁊ hoc eit ſibi ſcutū ⁊ ꝛ̄m
ediū ꝯ̄ fallacias vr̄ās q̄bꝰ fecistis eū ſic pccāe ſiľ aīa x̄ quā
tedit ꝓ hōe iſto ī p̄ciū ꝯ̄ ⁊ oīpcōis nō patiť iſtū hōem tn̄ſi
re ī pcām eťnā ſed pena purgatorii ⁊ tn̄ſitoiā mūdat iť⁊
ſic meita paſſiois x̄ iuuāt hōem ī mōte ſua bn̄ficiū btē v̄gi
nis maie ſilr̄ h̄mō iuuat ſi eni moiť āq̄s debite ꝯfeſſꝰ ſtatī
adē btā v̄go maia alloq̄̄s deōēs h̄mō ego ſū dcā mr̄ x̄ dnā
mūdi in paťx īferni ꝛ̄gia celi iq̄̄tū ſū dcā mr̄ x̄ rogo filiū m
vt aīa iſtiꝰ hois ſaluēť ꝑ meita paſſiois ⁊ hūaitatȝ ſue q̄̄

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cepit de mrē ſua iq̄tū ſū regia celi vocata p filiū meū hu
ic aie puidebo locū i celo iq̄tū ſū dña mūdi vocata cū vo
lūtate filii mei volo vt orōes ⁊ elcōſie ⁊ oia bñficia q̄ fi:
ūt i toto mūdo ab ōibꝫ fidelibꝫ viuis ſit huic aie in ȝmedi
ū ⁊ i ȝmiſſiōem peccōꝝ ſuoꝝ iq̄tū ſū dñā īp patrix īferni ex
ꝑte filii mei ihu xpi vob demōib⁹ inpero vt hāc aiam āpli
us nō vexet̄ ſed eā dimittat̄ et hiis dcis agli aſſūt ⁊ maxi:
me illi ſci quos hō ille dū vixit colebat rogātes ꝓ mia di
⁊ dicētes Dñe q̄ dñdiſti de celo peccōres ſalueſ facē ꝓ paō
⁊e btē maie mris tue miſērē h⁹ aie ſris nrīae ſōris ⁊ rēqui
bus pactis aīa deducit̄ ꝑ aglm ſuū bonū ad ꝑgatoiū ⁊ ſta
ti ſuus āgl's malus ⁊ alii ab eo ȝcedūt q̄i cōfuſi dolētes de
eius ſaluacōe ⁊ h mō meitū paſſiōis xpi ⁊ bñficiū btē vir
gīs maie cū īteſſiōe ſcōꝝ iuuāt hoies in morte ſua. De
cio prior q̄ſiuit vtꝝ hō i morte ſua poterit vidē ihm xpꝫ
⁊ btām mariā ⁊ ceteros ſcōs agelos dei ſb ꝓpa forma eo
rū Rñt ſps ꝙ nō ñ fuit tā ſcēs hō q i purgatoio nō ēēt pur
gādus Cui pōr michi videt̄ ꝙ non ſūt oiā vēa q̄ tu dicis
Innuiſti iā ꝑ verba tua ꝙ oēs iſti ſci aſſut in morte hoibꝫ
ad cofortadu eos ꝙ mime fiēt ñ vident̄ ab eis Rñt ſpūs
Sci aſſūt in morte hōibus ⁊ illi ſci quos illi iā ſr'ſtites co
lebat ſed tñ mors nō debet eos vidē ſb ꝓpa forā coꝝ q⁊
nō ē maioꝛ btitudo q̄ꝫ vidē xpm in ꝓpa forma ēēncie ſue
⁊ ſi ſic ſeq̄ret ꝙ hō moiēs ſtati in morte ſua foret btm ꝙ ē
fīm Undeciō pōr q̄ſiuit ſi ſpūs ſciret fcā hoim ⁊ aioꝝ ſu
oꝝ poſtq̄ꝫ exuti fuerit a corꝑe Rñt ſps q̄ ſic cui pōr ergo
ſcis michi dicē de quo hodie celebraui miſſā meā Rñt ſps
tu pōr hodie celebraſti i miſſa tua de ſcō ſpū cui pōr mō
ꝓ'bo ꝙ tu es ſps fallax q⁊ nō celebraui hodie in miſſa de
ſ, ū ſcō imo dixi miſiā de ȝq̄e ꝓ aiab⁹ oim fidliū defūctoꝛe

Rñt ſpũs ſcis ꝙ tu feciſti miſſã de requiem. ⁊ tñ nõ mẽcis
oꝛ q̃ꝛ dixi ꝙ tu celebraſti hodie de ſpũ ſcõ nã cũ ãq̃t q̃rit
ab ãquo tũc illud qđ ꝓpiq̃us icidit ĩ corde ciciꝰ ꝓfert ab
oꝛe nã ex habũdãcia cordis os loq̃r ſ; it̃ oẽs miſſas celeb
tas ꝉ celebrãdas ꝓpiq̃us adiacʒ mẽti mee miſſa đ ſpũ ſcõ ⁊
miſſa de t̃nitate q̃ꝛ t̃les miſſe iuuãt me plꝰ ꝙ̃ alie miſſe ⁊
dicã t̃ cãʒ ĩde dũ vixẽʒ ĩ h mũdo ſic totũ viſũ meũ ⁊ ſenſꝰ
meos ⁊ cõꝑalẽ potẽciã meã expẽdi ĩ diũſis pccĩs cũ debu
iſſẽ totã fortitudĩeʒ meã expẽdiſſe dĩno officio deo pr̃i ex
hibẽdo fortitudĩeʒ meã nã pꝛ ẽ potẽs ⁊ ab eo deiuat̃ oĩs
potẽcia michi ⁊ ãlis ſecũdũ mẽſurãʒ donacõis ſue ⁊ peccãui
ꝑ fortitudĩeʒ ⁊ potẽciã meã ꝯ deũ prẽʒ cui attribuit̃ omĩs
potẽcia ſil̃r̃ pccãui ꝑ ſcſꝰ meos cõt̃ dei filiũ cui attribuit̃
oĩs ſapiẽcia nã ſapiẽcia michi a deo t̃dita expẽdi circ̃ huꝰ
mũdi fallacias ⁊ vanitates ſil̃r̃ peccaui cõt̃ ſpʒ ſcʒ cui att
buit̃ oĩs grã ⁊ benignitas nã bõa nãlia. ſ. pulcitudĩnẽ eloq̃
ciã ⁊ effabilitatẽ huꝰ vite admiſi ⁊ donaui c̃c̃ pccã c̃ris mũ
di ⁊ diabl̃i de q̃bus oĩbꝰ licet cõfeſſus ſũ toti t̃nitati nõ
tñ ſatiſfeci ĩ vita mea iõ ſaluator meus diſpoſuit et retulit
michi ãgelus meus ꝙ miſſe celebrate de t̃initate ꝓ me plus
deberẽt me iuuare ꝙ̃ alie miſſe et q̃ꝛia pccãui cõt̃ benigni
tatẽ ſpũs ſci volẽdo plus hẽre de bõis mũdanis ꝙ̃ beignit̃
tis ſpũs ſci voluit michi impꝑtiri iõ mõ ad ſatiſfaciendũ ſpi
ritui ſcõ ꝓpt̃ pccã mea in hac ꝑte plus valebãt michi miſ
ſe celebrate ꝓ me de ſpũ ſcõ et q̃ꝛtu p̃oꝛ hodie ĩ miſſa p̃n
cipalẽ collcãm ĩꝰpſiſti de ſpũ ſcõ q̃ q̃dẽ michi plus valu:
it ꝙ̃ alie collcẽ q̃s dixiſti ĩ miſſa tua ideo magis gaudebã
de illa ꝙ̃ đ ꝯſidãdo illius miſſe que tñſit ad ſubſidiũ ⁊ꝛme
diũ oĩm aĩaꝝ ĩ purgatoꝛio ſed illa mencio de ſpũ ſcõ fuit
ſpẽalis ſicut tota miſſa fuit gñalis aĩãbꝰ in purgatorio di

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exn̄tibꝰ ſic ergo ꝓꝛ hēs cām q̄ ꝯgnoſcē poteīe ꝙ n̄ō mēci
etar qn̄ dixi ꝗ ꝙ tu celebraſti i miſſa tua hodie de ſpū ſcō
q̄nis totalit̄ miſſa denoīanda fuit de reqē Duodecio ꝓꝛ
q̄ſiuit ꝓ quot aīabus ſeu hoībꝰ ꝑt vnꝰ ſacerdos ſil̄ ⁊ ſemel
celebrare ita ꝙ oēs hoēs viuētes ⁊ aīe i purgatoīo exn̄tes
eque ꝑticipāt de effcū miſſe Rn̄t ſp̄s ꝙ vnꝰ ſacer dos ſil et
ſemel ꝑt celebrāe ꝓ oībꝰ fidelibus viuis ⁊ d̄fūctꝭ ⁊ q̄libꝫ e
oꝝ hꝫ integrā miſſā nā v̇tus ſac̄mēti ſeu corꝑis ꝑ extēdit ſe
ad oēs viuos ⁊ mortuos qꝛ ſicut xp̄s q̄ ē deus ⁊ hō ſil̄ et ſe
mel leuatꝰ ē i cruce ⁊ illo tꝑe ſe totū obtulit d̄o pr̄i ꝓ ſalu
te tocius gn̄is hūāni nati ⁊ naſcēdi ſic i miſſa cuiuſcūꝫ ſa-
cerdotī offert̄ xp̄s totus ī ꝯſecracōe altaīs et ī ſcificacōe
hoſtie viue ſcꝫ corꝑis ⁊ ſāguīs ꝑ ꝛ ſicut pēdebat ī cruce illa
hoſtia ſacra ita mittit̄ a q̄cūꝫ ſacerdote ſūmo pr̄i oīpotē-
ti ꝓ ſalute oīꝫ fideliū viuoꝝ ⁊ mōtuoꝝ vn̄ patꝫ ꝙ ſacerdos
ita bn̄ pleārie ꝑt celebrāe ꝓ oībꝫ fidelibꝫ ſil̄ ſicut ꝓ vno
l̄ ꝓ duobꝫ ⁊ melius nā hec ē drā īt bonū ſpūale ⁊ tꝑale bo
nū tꝑale q̄to plus ꝑtit̄ paupibus tāto minus manꝫ in ſe
vn̄ ſi diuidēs panē ⁊ diſtribuis paupibus ī plēs ꝑtes quā-
to magꝭ illū plꝭ diuidas tāto minus dīmuit̄ ī ſe Sed ꝯtra
bonū ſpūale q̄to magꝭ ꝑtit̄ i ſe tāto magꝭ augmētat̄ vn̄ ſi
doceas āquos dn̄icā orōem illa orō n̄ō dīmuit̄ in ſe ſed tā
to maior ē effēs eiꝰ ita eciā effcs miſſe tāto maior eſt in ſe
quāto ad plēs ſe extēdit cui ꝓꝛ quō ē ergo ꝙ ſac̄ ſcriptu
ra dicit ꝙ aīe aīaꝝ libeāte ꝑ miſſas ⁊ orōēs ⁊ elēoſinās ſpe
cial̄ i dilcōe dei ⁊ ꝓxī fcās et tn̄ dicis ꝙ miſſe celebrate
ꝓ oībꝫ ſil̄ plus valēt aliis miſſis ſpēalit̄ fcis rn̄t ſpus ſic
dico q̄libet ſacerdos celebrās miſſā duo facēdebꝫ ꝑmodꝫ
mentē ſuā dirigē ꝓ illa l̄ illa l̄ ill̄ ꝓ quo l̄ q̄bus ſpēalit̄ tenet̄
dein ꝓ oibus dꝫ deuocōeꝫ hēre ꝑmo n̄ō miſſe dn̄t ſpeal̄s

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ea inſtituiſti et offerr' precepiſti in commemoracionē tuā
pro ſalnte noſtra. Peto clemenciam tuam vt deſcēdat
ſuper panem et calicem hunc plenitudo tue diuinitatis
Deſcendat eciam domine illa ſancti ſpiritus tui inuiſi:
bilis incomprehenſibilis qꝫ maieſtas ſicut quondam ī pa
trum hoſtias deſcendebat qui et oblaciones noſtras cor
pus et ſanguinem tuum efficiat ⁊ me me indignum ſacer
dotem tuum doceat tantum tractare miſterium cum cor
dis puritate et lacrimarum fonte cum reuerencia et tre:
more ita vt placide et benigne ſuſcipias ſacrificium de
manibus meis ad ſalutem omnium tam viuorum q̄ d'fūc
torum. Rogo te domine per ipſum ſacroſanctuꝫ miſte
rium corporis et ſanguinis tui quo cotidie ī eccleſia tua
paſcimur et potamur abluimur et ſanctificamur atꝫ vni
us ſumme qꝫ diuinitatis participes efficimur da michi v
tutes tuas ſanctas quibus repletus bona conſciencia ad
altare tuum accedam ita vt hec celeſtia ſacramēta effici:
antur michi ſalus et vita. Tu enim dixiſti ore tuo ſanct
et benedicto panis quem ego dabo caro mea eſt pro mū:
di vita. Qui manducat me viuit propter me ipſe manet
in me et ego in eo. Et ego ſum panis viuus q̄ de celo deſ
cendi. Si quis manducauerit ex hoc pane viuet ieternū
Panis dulciſſime ſana palatum cordis mei vt ſenciam
ſuauitatem amoris tui. Sana illud ab omni lāguore vt
nullam preter te ſenciat dulcedinem nullum preter te q̄
rat amorem nullam preter te amet pulchritudinem pa:
nis candidiſſime habens omne delectamentum et omnē
ſaporem qui nos de te ſemper reficis et ī te nūquam de
ficis comedat te cor meum et dulcedine ſapoīs tui reple
antur uiſcera anime mee. Manducat te angelus pleno

Incipiũt q̃ſtiões p̃ñtis tractatuli

Pria queſtio Cuius ſp̃s vtꝝ bonꝰ ãt malꝰ ſpiritus erat

Secũda vtꝝ fuit ſpũs guidonis

Tercia quõ poteſt eẽ quis malus pꝰ mortem qñ in vita ſua cõfeſſus ẽ peccã ſua

Quarta vtꝝ ſpũs ſciuerit aliquẽ eẽ dãpnatũ vel ſaluatũ

Quita vbi ſpũs exiſtebat

Sexta vbi cõe purgatoriũ exiſtat

Septima quare in illo loco fuerat punitus

Octaua quit plus grauat hoĩes in moriendo

Nona quit plus cõfortat hoĩes in exitu mortis

Decima vtꝝ homo ĩ morte ſua poterit·videre ihesũ xp̃z ⁊ ceteros ſanctos

Undecia vtꝝ ſpũs ſciuerãt ſcã pꝰq̃ exuti fuerit a corpoẽ

Duodecia ꝓ quot aĩabꝰ ſeu hoĩbꝰ poteſt vnꝰ ſacerdos ſimul ⁊ ſemel celebrare.

Decia t̃cia an ſciret vtꝝ ẽcꝰ ẽẽt ĩ celo ĩquo ſũt oẽs ſãcti

Quartadecia q̃t plꝰ poteſt iuuaẽ aĩas ĩ purgatoĩo exñtes

Quitadecia q̃ orõnes vl̃ ſuffragia miſſis exceptis plꝰ iuuãt hoĩes ĩ purgatoĩo exñtes

Deciaſexta cꝰ vtilitatis ẽ dicẽ ꝓ aĩabꝰ placebo et dirige

Deciaſeptĩa nũq̃t demões poſſũt videẽ corpꝰ xp̃i ĩ altari

Deciaoctaua vtꝝ demões p̃ñt ĩpediẽ ꝯſecrationẽ corpis xp̃i in miſſa ꝺ

Decianoã vtꝝ ñe ſp̃s vidꝫ corpꝰ x̃p̃ pꝰq̃ deceſſit ab h̃ ſeclo

Uiceſima quare nõ venit ad viros religioſos et ĩdicauit eis ſtatum ſuum.

Uiceſiaprĩma quõ poſſit loq̃ cum nõ hꝫ linguam.

Uiceſiaſecũda vtꝝ aĩe ĩmediate ducãt ſecũð meritũ ſuũ

Uiceſiat̃cia q̃ ſũt bona opa q̃lꝰ cicĩꝰ pducire potĩt ad celũ

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oꝛē in patria mãducet te peregrinus homo ꝓ mo 'uol
ſuo ne deficere poſſit in via tali recreatꝰ viatico. Panis
ſcē. panis viue .panis pulcher .panis mũde q̄ deſcēdiſti
de celo ⁊ das vitam mũdo veni in coꝛ meum et mũda me
ab omni inquinamēto carnis ⁊ ſpiritus . Intra in aiām
meam ſana ⁊ ſanctifica me interius et exterius Eſto tu:
tamētum ⁊ continua ſalus coꝛpoꝛis ⁊ anime mee . Re:
pelle a me inſidiantes michi hoſtes . recedant pꝛocul a
potēcia pꝛeſēcie tue vt foꝛis ⁊ intus munitus per rcō
tramite ad regnũ tuum perueniam vbi non in miſteriis
ſicut hoc tempoꝛe agitur ſed facie ad faciem te videbimꝰ
cum tradideris regnum deo patri et eris omnia in omni
bus Tunc enim me de te ſaciabis ſacietate mirifica ita vt
neqꝫ eſuriam neque ſiciam ineternum. : AMEN

Bene de me meritus est hy heeft my
goet gedaen benigne prebere [illegible] goeder[illegible]
ist sinen te [illegible] laten worden

Uiceſimaquarta de quo gn̄e boīm ſūt pl⁹ in purgatoio
Uiceſiaquita ſi ſciēt q̄s boīm ēēt melioris vite in m̄do
Uiceſiaſexta q̄s ſtatus ēēt mioris pfectōis.
Uiceſiaſeptia q̄ ēēt maior pena purgatorii.
Uiceſiaoctaua ſi deus ēēt magis miſcicors ā qnibus aīa
bus in purgatorio exīītibus
Uiceſianona q̄lem penā habebit ipe ſpūs
Triceſia an aia imediate pᵃ exitū ſuū a corpe habeat ſci
enciam de rebus naturalibus

Kyndekens

Kyndekens en kerstekens leesen vulle
vruchten dar mede [illegible] [illegible] leysen
[illegible] Dat kerstekens ys gheboren
op kers[illegible] in der nacht [illegible] maget
[illegible] Dat kyndekenson

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